NPASCNA
MOTION FORM

DATE: 11.18.2023

MOTION (please print legibly):

ACCEPT THE TREASURERS REPORT
AND DONATE $533.45

INTENT:

TO CONTINUE TO CARRY THE MESSAGE
OF NARCOTICS ANONYMOUS

INITIATED BY: N. K. O.
2ND BY: Claire T.

TOTAL VOTING MEMBERS PRESENT 10
YES VOTES 10
NO VOTES 0
ABSTAIN VOTES 0

RESULT: Passed
NPASCNA
SUB-COMMITTEE REPORT

Month: November 2023

COMMITTEE NAME: Activities

COMMITTEE CHAIR: Brian

COMMITTEE CHAIR TELEPHONE #: 724-508-7609

COMMITTEE CHAIR EMAIL: Stampawho@yahoo.com

REPORT:
______________________________________________
______________________________________________
______________________________________________
______________________________________________

ISSUE(S):
______________________________________________
______________________________________________
______________________________________________
______________________________________________

ANNOUNCEMENT(S): NO Report

______________________________________________
______________________________________________
______________________________________________

SUBMITTED BY: ________________________________

(please print name)
NPASCNA
SUB-COMMITTEE REPORT

Month: 10-23

COMMITTEE NAME: HI
COMMITTEE CHAIR: Charles Pappa
COMMITTEE CHAIR TELEPHONE #: 412-795-0979
COMMITTEE CHAIR EMAIL: charles.pappa@gmail.com

REPORT: 


ISSUE(S): OPENING First Sunday 7 pm

ANNOUNCEMENT(S): NEED AV Panel Leader
1st Sunday of the month at 7 pm

All meetings met

SUBMITTED BY: Charles Pappa

(please print name)
NPASCNA
SUB-COMMITTEE REPORT

Month: Nov 23

COMMITTEE NAME: Website
COMMITTEE CHAIR: Alex C
COMMITTEE CHAIR TELEPHONE #: 412 480 4104
COMMITTEE CHAIR EMAIL: exander@email.com

REPORT:
Unique Visitors: 601
Visits: 784

ISSUE(S):

ANNOUNCEMENT(S):

SUBMITTED BY: Alex C
(please print name)
NPASCNA
SUB-COMMITTEE REPORT

Month: November 2023

COMMITTEE NAME: LITERATURE
COMMITTEE CHAIR: MIKE K.
COMMITTEE CHAIR TELEPHONE #: 412-452-2999
COMMITTEE CHAIR EMAIL: MK4804@GMAIL.COM

START: 1,693.31
Bought: 8
TOTAL: 1,693.31
Sold: 333.45
TOTAL: $1,359.86
EST: $350

ISSUE(S):


ANNOUNCEMENT(S):


SUBMITTED BY: [Signature]
(please print name)
**GSR'S & OTHER AREA SERVICE ATTENDEES**

Please provide your email address
If you want this month's minutes emailed to you

Month / Year: **November 2023**

<table>
<thead>
<tr>
<th>NAME</th>
<th>EMAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alex C</td>
<td><a href="mailto:Exandcr@gmail.com">Exandcr@gmail.com</a></td>
</tr>
<tr>
<td>Mike F</td>
<td><a href="mailto:feelmichael@gmail.com">feelmichael@gmail.com</a></td>
</tr>
<tr>
<td>Jen S.</td>
<td><a href="mailto:Jenschlosser@yahoo.com">Jenschlosser@yahoo.com</a></td>
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<tr>
<td>Claire T</td>
<td><a href="mailto:ClaireThomas039@gmail.com">ClaireThomas039@gmail.com</a></td>
</tr>
<tr>
<td>Russell S.</td>
<td><a href="mailto:Russell467@gmail.com">Russell467@gmail.com</a></td>
</tr>
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*PLEASE print legibly or you may not receive the email!*